

# THE SONG OF MOSES

Class for Clinton Gathering  
April, 2008

Exodus 15: 1-21  
Translation from Eureka, vol. 5,  
pp.87-89

Study materials:

Eureka, vol. 5 –pp. 87-93

Expositor Series – “Exodus”

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Time table out of Egypt:

- Wednesday afternoon Paschal Lamb slain (closing hours of the **14<sup>th</sup> Day of Abib**)
- Beginning at sunset of Wednesday evening (**15<sup>th</sup> day of Abib**)  
Passover begins
- Thursday morning Children of Israel released. Encamp that evening at Succoth (**16<sup>th</sup> Day of Abib** begins at sunset).
- Friday they would journey further to camp overnight at Etham (**17<sup>th</sup> Day of Abib** begins at sunset).
- Saturday they arrive at Pi-hahiroth (Pharaoh's forces arrive)
- Through nighttime hours of Saturday evening and Sunday morning (**18<sup>th</sup> of Abib**) Children of Israel pass through the waters of the Red Sea.

# Corresponding days surrounding the events of Christ's crucifixion

- 14<sup>th</sup> of Abib, “Wednesday” afternoon  
*Christ's crucifixion*

- 15<sup>th</sup> – 17<sup>th</sup>

*Three days and nights in the grave*

*nights* → Wed., Th., Fri.    *days* → Th., Fr., Sat.

- 18<sup>th</sup> of Abib, sometime Saturday evening  
*Resurrection*

## Verse 2

- “The LORD is my strength” → “YAH”
- “He is my God” → “EL” or Power.
- “My father’s God” → “Elohim” or Mighty Ones.

# “salvation”

- Heb. “yeshuwah”.  
feminine, passive form of the Hebrew word “yasha” which also means “salvation”.
- “Yahshua” (Joshua/Jesus) *Yahweh saves*  
masculine form used

# Vv. 14-15

- “peoples” – Gentiles in general
- “inhabitants of Palestina” – Israelites who have returned to the land.
- “dukes of Edom” – prophetically the Gogian confederacy
- “Moab” – prophetically the Western or Tarshish powers
- “inhabitants of Canaan” – Arab inhabitants of the land.

*“This song of Moses will be sung by the victorious saints, when the Spirit’s omnipotence aiding them shall have led forth in His goodness the people whom He hath redeemed; and shall have conducted them in His might to the habitation of holiness. He will then have brought them in, and planted them in the mountain of His inheritance; the place He will have made to dwell in: the holy place for His Adonim (Lords), which He will then have established. The Beast and his Image being destroyed in the marvelous work of “the restitution of all things” pertaining to the Kingdom and Throne of David; the Twelve Tribes of Israel being all restored, and grafted into their own Olive Tree, and established as the mightiest and most glorious of the nations, by the military prowess of Christ and his brethren; the regenerated nation and its immortal rulers will then be able, in the full prophetic import of the song, to sing it as marvelously accomplished in the then established constitution of the world. Therefore, Yahweh gloriously incorporate in his newly-developed and glorified ELOHISTIC FAMILY shall reign for the Millennial Olahm and beyond.”*