

Advent of Christ

***Post Adventual Jubilee Period
50 Years***

Temple Complete
Peaceful Reign of Christ

The Jubilee

Typical of the return of The Land and The People to the Service of Yahweh

Leviticus 25:8-10, 13

The national tenancy of Canaan under the law being leasehold, no purchases of freehold estates could be made in the land. If Israel had been a freeholder, the case would have been different. But the land belonged to the Lord.....

Hence, if poverty compelled a man to sell his farm, it was always redeemable by himself, or kin, according to certain conditions; but, if neither could raise the money to redeem, the estate was not lost to the original owner; for though it remained in the hands of the purchaser he was obliged to return it for nothing at the year of jubilee (Lev. 25:23-28). Even under the new constitution, when the nation obtains everlasting possession, the servants of the Prince will have to surrender His territorial gifts at the year of liberty; while his sons will possess them for ever (Eze. 46:16-18). (Elpis Israel, pp. 254-5)

The Jubilee

Important 50 Year Periods in Israel's History

1847 – Year of Bro. Thomas' writing of “A confession and Abjuration” the basis for the work, Elpis Israel, published in 1848.

1897 – 1st Zionist Congress in Basle, Switzerland to formulate a plan to establish a Zionist State.

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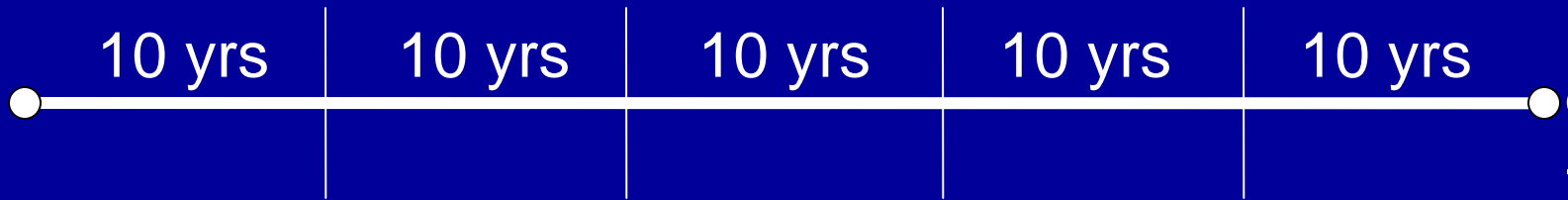
1947 – UN voted to Partition Palestine into a Jewish Nation

1917 – The British Government Issues the Balfour Declaration. A document supporting the establishment of a Jewish homeland in Palestine.

1967 – The Six Day War – June 8th the Israelis free Jerusalem from the hands of the Gentiles. Luke 21:24

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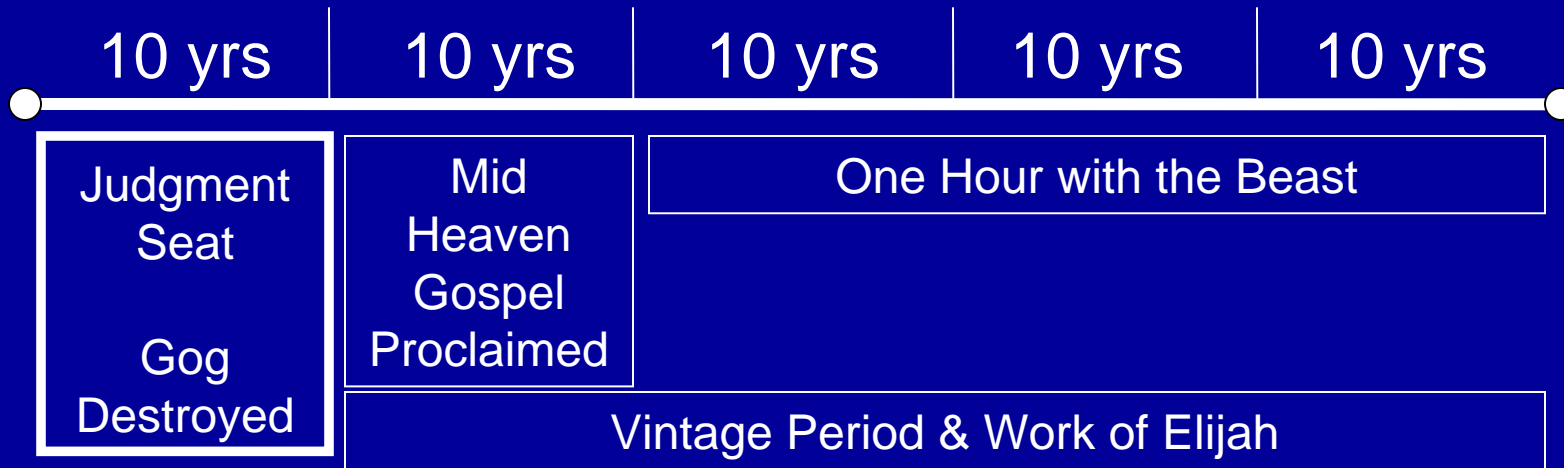
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Harvest Period

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10 yrs

Advent - Christ Revealed - Judgment Seat - Gog Destroyed
Rev. 14:14-16

Christ on Mt. Zion
7th Vial Begins

Advent of Christ – Harvest Period

Acts 1:11 & Daniel 7:13-14

To whom will Christ manifest himself first?

The Household of Christ

1 Thess 4:13-16 & Psalms 50:3-5

What is the first order of business upon his return?

The Resurrection

1 Cor. 15:50-55 & Deut 33:26-29

Judgment of the Household

2 Cor. 5:10, Rev. 11:17-18, Psalms 50:3-5

Where geographically will the Judgment occur?

Sinai

Deut 33:2-3 & Psalms 68:17

Advent of Christ – Harvest Period

Trumpets used as means of gathering the elect.

1 Cor. 15:51-52, 1 Thess 4:16, Matt. 24: 30-31, Exodus 19:16-19

Trumpets used by Israel – Numbers 10:1-5

Calling of the Assembly

Directing the movement of the camps

Gathering the leaders and heads of divisions

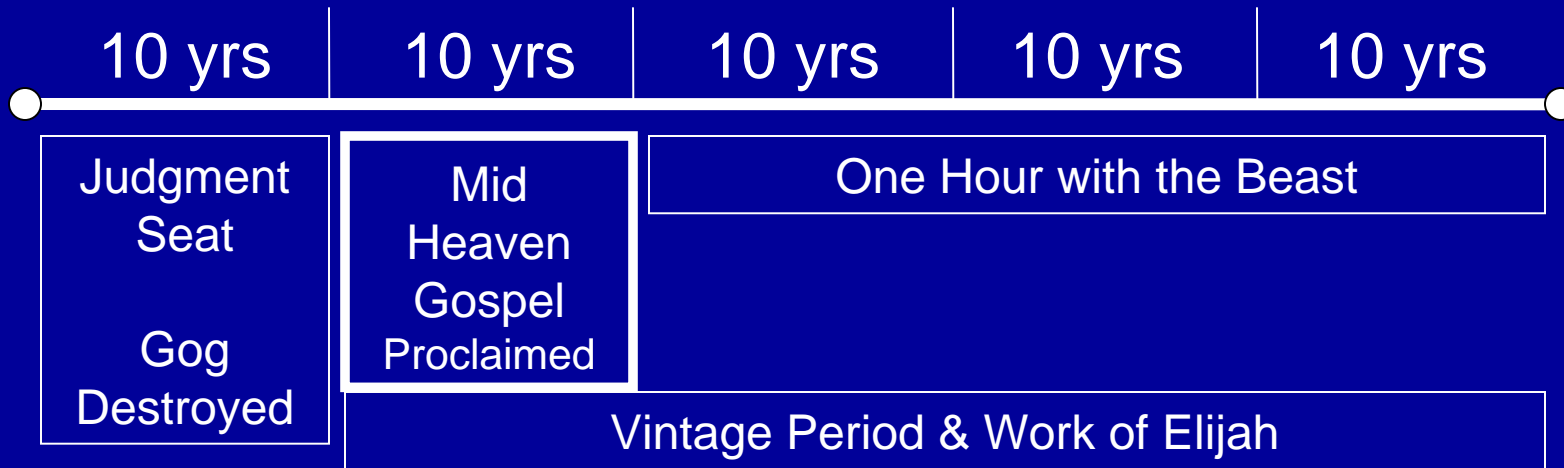
What is the duration of Time from the Advent of Christ to Armageddon?

10 years

Based on the 10 days between the Feast of Trumpets and the Day of Atonement Lev. 23:23-26 (Apoc. Epitomized p.212)

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Mid heaven Gospel

Christ on Mt. Zion
7th Vial Begins

10 yrs

Hour of Judgment
Begins

Rev. 14:6-7

Work of Elijah – Regathering the Diaspora Jew –

Mal. 4:5-6, Mic. 7:8-20, Ezk: 20:34-38, Amos 9:8-10

The Vintage Period – 1600 Furlongs –

Rev. 14:19-20

Mid heaven Gospel Proclamation - Revelation 14:1-8

What is this?

A proclamation to all the World to obey the laws and commands that usher forth from Jerusalem. It will decree Jesus of Nazareth as the King of Israel and the entire earth. It will direct the peoples on what is expected concerning worship, etc.

This Mid-heaven proclamation is the “aionian” good news to be made to the “ranks, orders, and degrees, of the world rulers-the supreme and subordinate governors of those ‘many people, nations, and tongues’ before whom John is to prophesy against.” (Eureka vol 5 pp. 34-5)

This good news is information relating to the upcoming thousand year reign of Christ.

The word “everlasting” is from the Greek word “aionios” a derivative of “aion” which means “an age.” This proclamation is the news pertaining to the “age” of the kingdom. A message that is to be delivered to all those “that dwell upon the earth.”

Mid heaven Gospel Proclamation - Revelation 14:1-8

To whom is it proclaimed?

The nations of the earth. Matt:13:31-33

The proclamation is to be made through "midheaven." This is "the Air" into which the judgments of the Seventh Vial are to be poured after the proclamation of the message, or word given, is finished. It is the political aerial of Babylon the Great, which, instead of being as now the highest heaven of the political world, will occupy *a middle station* between the worshippers of the Beast, and the new throne established on Mount Zion. The Midheaven is the political firmament occupied by all the ranks, orders, and degrees, of the world rulers — the supreme and subordinate governors of those "many people, nations, and tongues" before whom John is to prophesy again.....

Mid Heaven Gospel

Work of Elijah - 40 years will be occupied in regathering the Diaspora Jews

Mal. 4:5-6, Zech. 10:7-12, Hosea 7:8-13, Isa. 11:11-16

Micah 7:15 – “According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.”

Ezekiel 20:33-42

“bring you into the wilderness”

“cause you to pass under the rod”

“bring you into the bond of the covenant”

“purge out from among you the rebels”

“and ye shall know that I am Yahweh”

Ezekiel 11:14-21

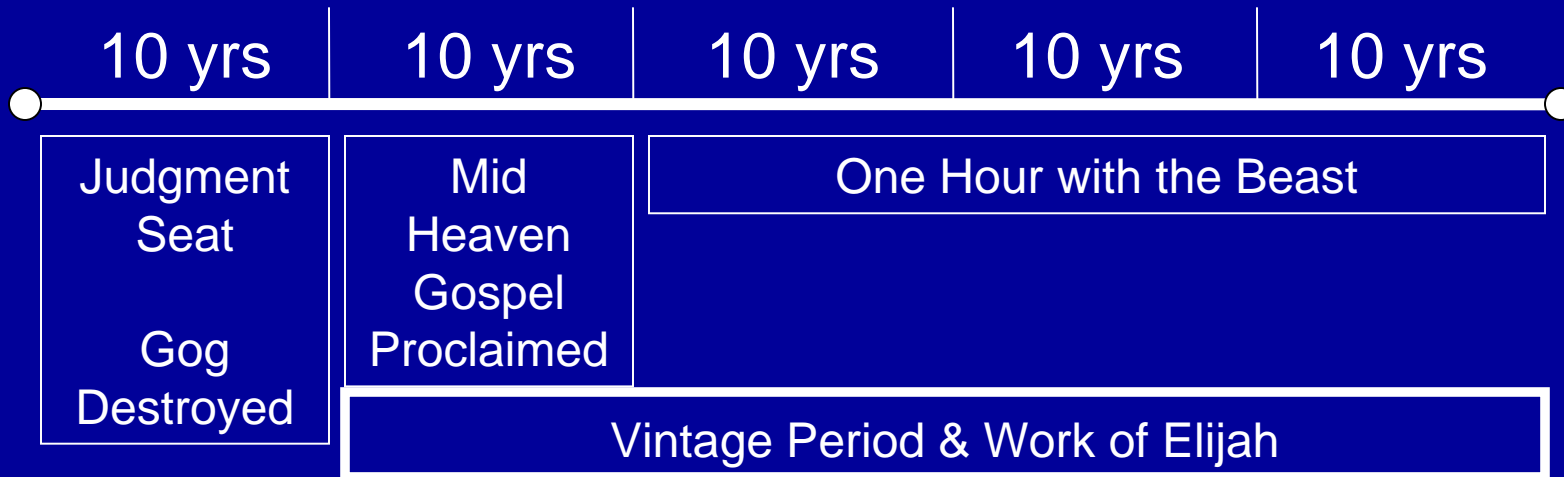
Mid Heaven Gospel

Work of Elijah - 40 years will be occupied in regathering the Diaspora Jews

The proclamation of good news in midheaven by the Saints (and there is none else to do it) is not only to warn the nations of what is about to break forth upon them, but so to operate upon the scattered Israelites, as to make them willing to acknowledge Jesus as David's Son and Lord, and to place themselves at his disposal; so that whatever he, as the Prophet like unto Moses, may command to be done, they will readily and zealously obey under the direction, orders, and superintendence of those of his Brethren he may appoint. The saints will have, not only to make proclamation, but to consummate such a military organization as will make Israelites and the "mixed multitude" who accept their proclamation, bodies of efficient soldiers in all the countries where such may be found. The means developing this result will be "a noise," and "a shaking," whereby the very dried bones of Israel shall come together, bone to bone, and flesh and sinews shall come upon them, and they shall live politically, and stand upon their feet an exceeding great army (Ezek. 37). Eureka Vol. 5, p.313

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Mid heaven Gospel

Christ on Mt. Zion
7th Vial Begins

10 yrs

Hour of Judgment
Begins

Rev. 14:6-7

Work of Elijah – Regathering the Diaspora Jew –
Mal. 4:5-6, Mic. 7:8-20, Ezk: 20:34-38, Amos 9:8-10
The Vintage Period – 1600 Furlongs –
Rev. 14:19-20

The Vintage Period

40 years will occupied in bringing in the nations under the laws of Christ.
Revelation 14:19-20

1600 Furlongs = 40 x 40

Typical Event of Nations in Defiance

“And the Philistine drew near morning and evening, and presented himself forty days.” 1 Samuel 17:16

Square which suggest the encampment of Israel of old

Number of probation, humiliation, affliction, punishment – Deut 25:3

Moses twice humbled himself 40 days in prayer - Deut 9:9 & 18

Elijah & Christ both 40 days in fasting

Israel afflicted for 40 years

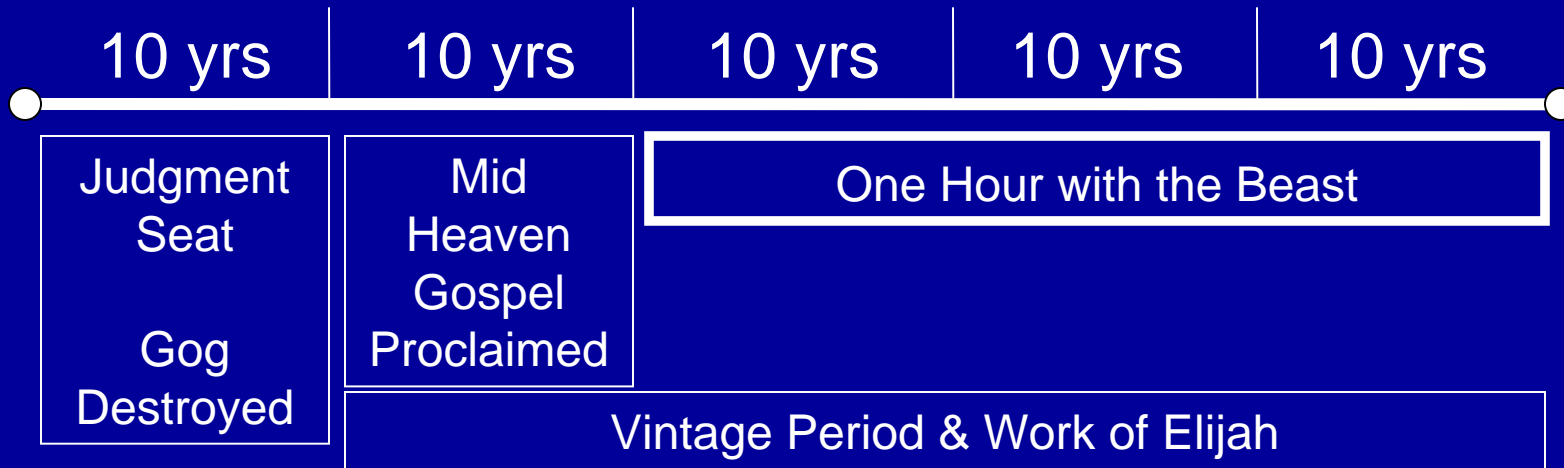
Christ taught the disciples 40 days after his resurrection

After 40 years of preaching Jerusalem destroyed in 70 AD

40 years of war and bloodshed under the reign of David – 2 Sam. 5:4-5

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Hour of Judgment

Mid heaven Gospel
Proclamation

30 yrs

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Judgment on the Beast Nations
Rev. 14:7, Rev. 17:12, Rev. 18:10

Work of Elijah – Regathering the Diaspora Jew – Continues
The Vintage Period – 1600 Furlongs – Continues

Mid Heaven Proclamation & The Hour of Judgment

“This is a "work of 'prophesying before many peoples and nations, and tongues, and kings.' This will take time, and possibly years. The Deity is never in a hurry, but deliberate, effective, sure. We need not be surprised if ten years were consumed in the proclamation and the development of its results. Between the 'memorial of blowing of trumpets" on the first day of the seventh month, and the Day of Atonement, there was an interval of ten days; after this pattern it may, therefore, be, that between the beginning of the proclamation in mid-heaven and the commencement of the Second Angel judgment upon Babylon (Rev 14:3), there will be an interval of ten years. This would leave an 'Hour,' or month of years, that is, thirty years for the judgment to sit in slaying the fourth beast of Daniel, and destroying his body-politic in the burning flame (Rev 7:11)" (Eureka, Vol. 5, p.38)

Hour of Judgment – Rev. 17:12, Rev. 18:10

The Jews divided the day into twelve hours, and the night into twelve hours. Brother Thomas suggests that a month (a lunar month of thirty days) comprises the hour of the year." (Apocalypse Epitomized p. 111)

- 1 day (12 hrs) = 1 year (12 months)
- 1 Jewish day = 12 hours
- 1 year is divided into 12 months
- 1 month = 30 days
- 1 hour (lunar month) = 30 years (days)

Now, a moon or month is the twelfth of a cycle. If the cycle be of 360 days, it will be 30 days; but if the cycle be of 360 years, then the month will be 30 years. Month is used six times in the prophecy; twice in the singular. Except in Rev. 22:2, it always stands for 30 years, or the twelfth of a time."

- 1 hour is a twelfth of a day
- 1 month is a twelfth of a year
- 1 month is 30 days or 30 yrs on day for a year principle

Hour of Judgment – Rev. 17:12, Rev. 18:10

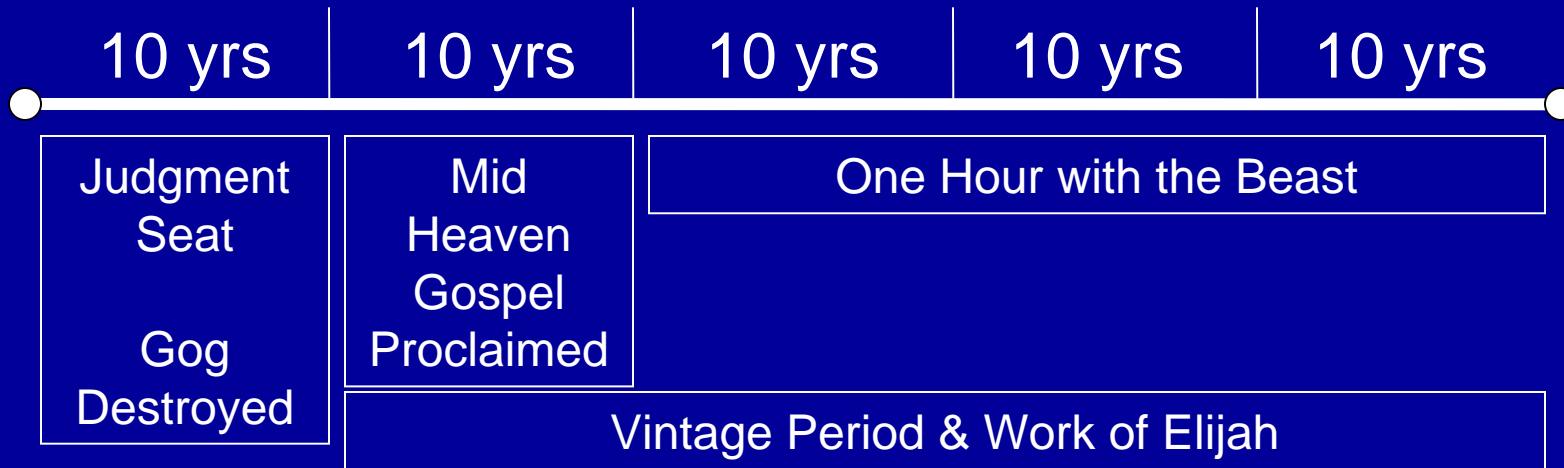
A time of Judgment

The pioneers taught that the national judgments upon those that do not adhere to the mid-heaven gospel proclamation will be a period of 30 years. Hour of Judgment is a period of 30 years of intense confrontation between Christ and the Harlot and Beast Systems. Ultimately Rome will first fall and then in 30 year process the system of iniquity will be broken down and destroyed. This time will be the final 30 years of the 40-year period of redeeming the land. The thirty-year period is understood from a proper understanding of Rev 14:7 and the teaching of the Hour of Judgment

See Rev 14:6-8, 16:19-21, 17:1, 18:2-4, 9-11, 21-24
Jeremiah 25:32

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